

**SHAC Meeting**  
**April 12, 2024**  
**10 AM**  
**Coleman JH Library**

**AGENDA**

Carrie Holloway Introduction

Paige- SFE Local Program Updates, Summer Program and Meal Planning

Debbie Rosales- Narcan & DE choker

Zach Edington- Fitness Gram

Chanie Schaffner- Activities and courses in AgriLife Walk Across Texas, Choose Health, Color Me Healthy, Dinner Tonight & Family Meal, CES considered for "Healthy School Recognized Campus"

Catherine Briseno

Joy Thompson- Triennial Assessment is up for the upcoming school year for the CISD Wellness Policy

Introduce our guest: Bill Bohannon from the Health Department to discuss ways he can help CISD.



## Coleman ISD Menu Advisory Board Agenda

April 12, 2024 10:00am



### I. **Mission**

The purpose of the Food and Nutrition Menu Advisory Board is to ensure that the Department is providing a variety of appealing and nutritious meals while supporting student performance in a safe and effective manner.

### II. **Local Program Updates**

#### a. **Program Overview**

-As of 4/10/2024 We have served the following number of meals:

Breakfast: 53,376

Lunch: 66,290

#### b. **Menu Planning & Promotions Next year:**

-Aug 19<sup>th</sup> National Potato Day will be serving a Chili Cheese backed potato for lunch

-Aug 23<sup>rd</sup> National Waffle Day will be serving Blueberry Waffles with Sausage Patty.

-Sept 6<sup>th</sup> (This Day is Subject to Change Depending on District Policies) We will be celebrating Grandparents Day by serving Cinnamon Rolls with sausage patty for breakfast and inviting Grandparents to join the students.

-Sept 18<sup>th</sup> National Cheeseburger Day will be serving a Bacon Cheeseburger

-Oct 4<sup>th</sup> National Taco Day will have breakfast tacos and Chicken Tacos at Lunch.

-Oct 21<sup>st</sup> National Apple Day will be having an Apple Frudel for Breakfast

-Oct 31<sup>st</sup> Halloween We will have Dirty Pudding Cups & Mummy Dogs at Lunch

-Our Big Traditional Thanksgiving Dinner is planned at the moment for November 20<sup>th</sup> but is subject to change.

#### c. **Summer Program**

-School Board delivered Letter to Opt-out of Summer Feeding Program and SHAC Approved and Signed off. So, we will NOT have a summer feeding program this year. Students and children of the community may go to Santa Anna for Free Summer Meals.

#### d. **Open Discussion for Feedback**

-Any questions or concerns?

### III. **Next Meeting Date**

-Fall of School Year 2024-2025.



